



Service for the Lord's Day

3rd Sunday of Easter

May 1, 2022

10:00 a.m.

Please SILENCE ALL Personal Electronic Devices Before Worship.

We Gather as God's People

Welcome to our worship service. Take a moment to quiet yourself as we prepare ourselves for worship.

Welcome and Preparation for Worship

Welcome to Oakland-Cambridge Presbyterian Church! In this space, we invite you to bring all of who you are - your identity, your beliefs, your doubts, your questions, and your story wherever you are on your journey in life. Our prayer is that together we will experience God's presence.

The Gathering Music "Crown Him with Many Crowns" (Diameta) arr. Floeter
"Let the Whole Creation Cry" (Llanfair) arr. Doran

The Welcome and Announcements

Prelude "The Power of the Cross" Getty & Townend / arr. Koerts

The Lighting of the Peace Candle

A Moment of Silence for Prayer

The Call to Worship [Responsive] (based on Psalm 30)

One: The Lord be with you.

Many: **And also with you.**

One: Sing praises to God, all you faithful ones

Many: **God hears us in our fear and our sorrow**

One: Where there was no way

Many: **God leads us in a new way**

One: Where there was no mercy

Many: **God surprises us with fresh mercy**

One: Where there was weeping songs

Many: **God invites us to step into a new dance.**

The Opening Hymn PH # 411 "Arise, Your Light Is Come!"

**Arise, your light is come! The Spirits call obey;
show forth the glory of your God which shines on you today.**

**Arise, your light is come! Fling wide the prison door;
proclaim the captives' liberty, good tidings to the poor.**

**Arise, your light is come! All you in sorrow born,
bind up the brokenhearted ones and comfort those who mourn.**

**Arise, your light is come! The mountains burst in song!
Rise up like eagles on the wing; God's power will make us strong.**

The Prayer of the Day [Responsive]

One: Let us pray... This is the day that you have made, life-giving God. Joining with angels and archangels and with the chorus that is rising throughout all the earth,

Many: we will rejoice and be glad this day.

One: You take our endings and you make your new beginnings. Your surprise and astound us in places where we expected that you were absent.

Many: You challenge us to reconsider what is possible.

One: Living Lord, we praise you, for you are raised by the power of God and there is a new creation

Many: and, by your grace, we are in it! Alleluia! Amen.

Two+ (*A new way to share the peace of Christ and greet one another.*)

"For where two or three are gathered in my name, I am there among them." Matthew 18:20

Question: What is your favorite hymn or song?

We Listen for God's Word

The Prayer for Illumination [Responsive]

One: Insistent God, by night and day you summon your slumbering people,

ALL: So stir us with your voice and enlighten our lives with your grace that we give ourselves fully to Christ's call to mission and ministry. Amen.

The Scripture

John 21:1-25

Narrator: Later Jesus again was manifested to the disciples at Lake Tiberias. This is how the appearance took place. Assembled were Simon Peter, Thomas "the Twin," Nathanael of Cana in Galilee, Zebedee's children, and two other disciples. Simon Peter said to them,

Simon Peter: "I'm going out to fish."

Congregation/Disciples: "We'll join you,"

Narrator: and went off to get into their boat. All through the night they caught nothing. Just after daybreak, Jesus was standing on the shore, though none of the disciples knew it was Jesus. He said to them,

Jesus: "Have you caught anything, friends?"

Congregation/Disciples: "Not a thing,"

Jesus: "Cast your net off to the starboard side, and you'll find something."

Narrator: So they made a cast and caught so many fish that they couldn't haul the net in. Then the disciple whom Jesus loved cried out to Peter,

Disciple whom Jesus Loved: “It’s the Teacher!”

Narrator: Upon hearing this, Simon Peter threw on his cloak—he was naked—and jumped into the water. Meanwhile the other disciples brought the boat to shore, towing the net full of fish. They were not far from land—no more than a hundred yards. When they landed, they saw that a charcoal fire had been prepared, with fish and some bread already being grilled. Jesus told them:

Jesus: “Bring some of the fish you just caught,”

Narrator: Simon Peter went aboard and hauled ashore the net, which was loaded with huge fish—one hundred fifty-three of them. In spite of the great number, the net was not torn. Jesus told them:

Jesus: “Come and eat your meal,”

Narrator: None of the disciples dared to ask, “Who are you?” They knew it was the savior. Jesus came over, took the bread and gave it to them, and did the same with the fish. This marked the third time that Jesus had appeared to the disciples after being raised from the dead. When they had eaten their meal, Jesus said to Simon Peter,

Jesus: “Simon ben-John, do you love me more than these?”

Narrator: Peter said,

Peter: “Yes, Rabbi, you know that I’m your friend.”

Narrator: Jesus said,

Jesus: “Feed my lambs.”

Narrator: A second time Jesus put the question,

Jesus: “Simon ben-John, do you love me?”

Peter: “Yes, Rabbi, you know that I’m your friend.”

Narrator: Jesus replied,

Jesus: “Tend my sheep.”

Narrator: A third time Jesus asked him,

Jesus: “Simon ben-John, do you love me as a friend would?”

Narrator: Peter was hurt because Jesus asked, “Do you love me?” a third time. So he said,

Peter: “You know everything, Rabbi. You know that I am your friend.”

Narrator: Jesus said,

Jesus: “Feed my sheep. The truth of the matter is, when you were young, you put on your own belt and walked where you liked; but when you get old, you will stretch out your hands and someone else will put a belt around you and take you where you don’t want to go.”

Narrator: With these words, Jesus indicated the kind of death by which Peter would glorify God. Then the savior said,

Jesus: “Follow me.”

Narrator: Peter turned around and noticed that the disciple whom Jesus loved was following them—the one who had leaned over during the supper and asked, “Rabbi, which one will hand you over?” Seeing him, Peter was prompted to ask,

Peter: “But what about him, Rabbi?”

Narrator: Jesus replied,

Jesus: “If I want him to stay behind until I come, what does it matter to you? You’re to follow me.”

Narrator: This is how the rumor spread among the sisters and brothers that this disciple would not die. Yet Jesus had not said to Peter, “He won’t die,” but rather, “If I want him to stay behind until I come, what does it matter to you?” This disciple is the one who was an eyewitness to these things and wrote them down, and we know that his testimony is true. There are many other things that Jesus did—yet if they were written down in detail, the world itself, I suppose, couldn’t hold all the books that would have to be written.

One: For the Word of God in Scripture, For the Word of God among us, For the Word of God within us,

Many: We give thanks to God!

The Sermon

Rev. Scott Marrese-Wheeler

<http://ocpchurch.com/files/137193866.pdf>

... musical interlude for quiet personal reflection...

The Sacrament of the Lord’s Supper

The Invitation

The Great Prayer of Thanksgiving

One: The Lord be with you.

Many: **And also with you.**

One: Lift up your hearts.

Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It right to give our thanks and praise.**

One: God, you are before all things; You are beyond all things; And in the midst of all things and all peoples you have made yourself known. In Israel’s ancient codes and prophetic oracles, in stories of women and men, of communities of people seeking identity, feeling their strength, and struggling with their weakness

Many: **you have made yourself known.**

One: In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken in rejection and disdain

Many: **you have made yourself known.**

One: Therefore we join our praises with countless men and women before us, disciples and apostles, saints and martyrs, acclaiming your power in goodness and your might in compassion, as we say:

Many: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

One: We greet the one who comes in your name, your true light, your true love, the bread of compassion, the cup of renewal. As he broke bread before the brokenness of his death, as he poured out wine before his blood was poured out on the cross, as he gave his life in acts of goodness, as he invited all to the feast of new hope,

Many: so come to us, God of Jesus, in your love.

One: Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with his vision of hope,

Many: and unite us in one body of peace.

One: Nourish us with your brokenness, Renew us with your poured out life, Empower us with your powerlessness, that we may take root in your risen life and bear fruit in your world.

Many: You are our life; You are our hope; You are our peace;

One: And we praise you in how we live and serve, even as we continue to learn to pray, saying...

ALL: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

The Words of Institution

The Breaking of Bread and Sharing of Cup

(You are invited to come forward to receive the elements. Please take a piece of bread, then an individual cup, partake of the elements, and then return to your pew. The table is open to all believers, children through adults.)

The Prayer after Communion [Responsive]

One: Lord Jesus Christ, you have put your life into our hands; now we put our lives into your hands. Take us, renew and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you.

Many: Amen.

Offering of Our Tithes and Our Gifts to God

In response to God's generosity, and in support of the ongoing ministry and mission at Oakland-Cambridge Presbyterian Church, we invite you to share your financial support in several ways.

1. For those worshipping in-person, a basket is placed at the entrance to the sanctuary for you to leave your offering.
2. You may also mail in or drop-off your offering at Oakland-Cambridge Presbyterian Church, 313 E. Main Street, Cambridge, WI 53523.
3. You may also donate online, using these directions: Use the app, **Vanco Mobile**. Search for "Vanco Mobile" in your app store (Vanco Payment Solutions). Once it's installed, find us (Presbyterian Church of Oakland-Cambridge) using our

zip code (53523), and set up one-time or recurring payments, OR use the QR Code below to access our donor page. A link to our donor page is also on our website www.ocpchurch.com. (Click on the button with the green heart.) Thank you!



We Depart to Do God's Will

Closing Music *SF* # 2130“The Summons”

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?

Will leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?

Will you love the “you” you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

The Sending [Responsive] Rev. Scott Marrese-Wheeler

One: Just as God's Word was sent into the world to heal and redeem, so God sends you into the world this day to be light and love, healing and hope. Go now to be light for the world! And may the grace and peace of God the Creator, the Redeemer, and the Sustainer come upon you this day and remain with you always. And all God's people said:

Many: Amen.

We Carry the Light of Christ Out into the World

Postlude “Jesus Shall Reign” (Duke Street) arr. Koerts



Our liturgy this morning is from: The Call to Worship ~ written by Rev. Susan A. Blain, based on Psalm 30; The Prayer of the Day ~ written by Christine Jerrett, and posted on Christine Jerrett: Reflections on being the Church in God’s new creation; The Prayer for Illumination ~ posted on Revised Common Lectionary Prayers copyright © 2002; The Great Prayer of Thanksgiving ~ part of a longer Eucharistic prayer written by Bill Loader, on William Loader’s Home Page; The Sending ~ taken from “O Merciful God: God of Wisdom: Prayers for the Fourth Sunday in Lent,” written by Rev. Kathryn Matthews Huey and the Rev. Susan A. Blain.

Oakland-Cambridge Presbyterian Church is committed to using language in such a way that all members of the community of faith may recognize themselves to be included, addressed, and equally cherished before God. Seeking to bear witness to the whole world, the church struggles to use language which is faithful to the biblical truth and which neither purposefully nor inadvertently excludes people because of gender, color, or other circumstance in life. (Book of Order, W-1.2006)

- Our musician today is Karen Brunk.

ANNOUNCEMENTS —

- If you would like to be added to the mailing list for our newsletter, *The Good News*, please send either your email (preferred) or snail mail address to the church office. (Our addresses are listed on the last page of the bulletin.)
- Help us save “pig points.” For us to receive a rebate, please turn in your receipts from the Cambridge Piggly Wiggly in one of three ways: **1.** Place them in the brown bag in the narthex. **2.** Cheryl Stitz will do a porch pickup of any receipts that you may have. Call her at 608-695-1838 to make arrangements. **3.** Receipts can also be mailed to the church office. All funds received are used for mission projects.

WORSHIP SERVICES UPDATE:

4TH SUNDAY OF EASTER, MAY 8 WORSHIP ON MOTHER’S DAY

AT 10 AM – In-person worship continues this Sunday in the sanctuary. Because of the holiday, there will be no Fellowship following worship. We still recommend using masks but it will be optional for those vaccinated and boosted, If someone is not vaccinated, we request that you still wear a mask. Everyone must still be mindful of their own health and the health of others.

CAMBRIDGE FOOD PANTRY & RESOURCE CENTER

The food pantry is currently seeking donations of: Cereal, Coffee, Hot Chocolate, Granola Bars, Crackers/Saltines, Cookies, Body Wash, Laundry Soap.

Monetary donations are always greatly appreciated!

For more information on how you can make a difference this holiday season, or to volunteer at the food pantry, please email: foodpantry@cambridge.k12.wi.us or call Kerry at (608)423-8142.

The Cambridge Food Pantry website can be found at <https://cambridgecap.net/programs/nutrition/food-pantry/>

Thank you for your continued support of your Cambridge neighbors!

PLEASE HOLD THESE MEMBERS AND FRIENDS IN PRAYER THIS WEEK —

Jack Dingeldiene and family (relative of Judy Pearson)
Lorin Fulton
Don Hawkins is in the Edgerton Care Center
Jan & Nancy Kristiansen
Jenine Spack

The families of Jack Spack, Ken Bilstad, Doreen Drennan, and other families who are grieving the loss of loved ones.

If you would like to be added to our weekly prayer list, please leave word in the church office or contact the pastor. Permission to be included in this publicly posted list has been obtained from those listed or their families.

Church Schedule

Worship Service: 10:00 a.m. Sunday

Communion: First Sunday of each month

Pastoral Office Hours: Generally 9:00 a.m.–12:00 p.m. Wednesday or by appointment

Business Office Hours: 8:00 a.m. – 12:00 p.m. Monday – Thursday
(Church hours are approved by Session and posted on church entry doors.)

Telephone/Fax: 608-423-3001

Email: Office@OCPChurch.com or Pastor@OCPChurch.com

Web: www.OCPChurch.com

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Visit us on Facebook: Oakland-Cambridge Presbyterian Church

CHURCH STAFF

Music—

Accompanists: Karen Brunk, Marian Korth, Karen Tordera,
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Business Manager: Ruth Poole

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