



Service for the Lord's Day

Palm Sunday/Passion Sunday

April 14, 2019

10:00 a.m.

Please SILENCE ALL Personal Electronic Devices Before Worship.

We Gather as God's People

Welcome to our worship service. Take a moment to quiet yourself as we prepare ourselves for worship.

Welcome and Preparation for Worship

Welcome to Oakland-Cambridge Presbyterian Church! In this space, we invite you to bring all of who you are - your identity, your beliefs, your doubts, your story. Our prayer is that together we will experience God's presence. We invite you to sign the pew pads, which will be passed from the back of the sanctuary to the front. Please fill out the information, share with the others in your row, and then pass it to the row in front of you. Thank you. After worship, please join us for a time of fellowship and refreshments.

Prelude

Announcements of Our Church Life and Ministry

Call to Worship [Responsive]Elder Mare Stewart

Leader: The Lord be with you.

***People:* And also with you.**

Leader: This morning we tell the story of the Passion of Christ.

***People:* We follow Jesus into Jerusalem.**

Leader: We walk towards the city.

***People:* We wait, trying to keep watch in the garden.**

Leader: We journey towards death.

***People:* We hope for resurrection.**

Leader: Together in our worship we journey with Jesus into this Holy Week with the Passion Narrative in the Gospel of Matthew.

The Passion of Christ: Jesus Enters Jerusalem

Matthew 21:1-11

Narrator: When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them,

Jesus: 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says

anything to you, just say this, “The Lord needs them.” And he will send them immediately.’

Narrator: This took place to fulfill what had been spoken through the prophet, saying,

Prophet: ‘Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.’

Narrator: The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

Congregation: ‘Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!’

Narrator: When he entered Jerusalem, the whole city was in turmoil, asking,

Congregation: ‘Who is this?’

Narrator: The crowds were saying,

Congregation: ‘This is the prophet Jesus from Nazareth in Galilee.’

***Opening Hymn** *PH* # 89 “Hosanna, Loud Hosanna”

The Passion of Christ: Jesus Enters the Temple

Matthew 21:12-17

Narrator: Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them,

Jesus It is written, ‘My house shall be called a house of prayer; but you are making it a den of robbers.’

Narrator: The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple,

People (Children): ‘Hosanna to the Son of David,’

Narrator: they became angry and said to him,

Religious Leaders: ‘Do you hear what these are saying?’

Narrator: Jesus said to them,

Jesus: ‘Yes; have you never read, “Out of the mouths of infants and nursing babies you have prepared praise for yourself”?’

* Please stand as you are able.

Narrator: He left them, went out of the city to Bethany, and spent the night there.

***The Prayer of the Day** [Responsive]

Leader: Let us pray... God, we gather on this day to begin a week of contrasts.

People: **From hope to despair to hope again.**

Leader: As we begin the week as we join with the crowd

People: **help us cut through the noise to see what is happening, to see what is at stake.**

Leader: As the story unfolds,

People: **open us to both the hope and the pain.**

Leader: In this time of worship,

People: **prepare us to celebrate, to weep, and to wait.**

Leader: We pray in the name of the one who leads the parade. Amen.

***Two+** (A new way to share the peace of Christ and greet one another.)

“For where two or three are gathered in my name, I am there among them.” Matthew 18:20

Question: What is your favorite Easter candy?

The Children’s MessageRev. Scott Marrese Wheeler

Blessing: You are God’s beloved child. With you God is well pleased.

The Passion of Christ: Jesus Celebrates Passover

Matthew 26:1-30

Narrator: When Jesus had finished saying all these things, he said to his disciples,

Jesus: ‘You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.’

Narrator: Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and they conspired to arrest Jesus by stealth and kill him. But they said,

High Priest: ‘Not during the festival, or there may be a riot among the people.’

Narrator: Now while Jesus was at Bethany in the house of Simon the leper, a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. But when the disciples saw it, they were angry and said,

Disciples (Congregation): ‘Why this waste? For this ointment could have been sold for a large sum, and the money given to the poor.’

Narrator: But Jesus, aware of this, said to them,

Jesus: ‘Why do you trouble the woman? She has performed a good service for me. For you always have the poor with you, but you will not always have

me. By pouring this ointment on my body she has prepared me for burial. Truly I tell you, wherever this good news* is proclaimed in the whole world, what she has done will be told in remembrance of her.'

Narrator: Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas Iscariot: 'What will you give me if I betray him to you?'

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciples (Congregation): 'Where do you want us to make the preparations for you to eat the Passover?'

Narrator: He said,

Jesus: 'Go into the city to a certain man, and say to him,

Congregation: "The Teacher says, My time is near; I will keep the Passover at your house with my disciples."

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: 'Truly I tell you, one of you will betray me.'

Narrator: And they became greatly distressed and began to say to him one after another,

Disciples (Congregation): 'Surely not I, Lord?'

Narrator: He answered,

Narrator: 'The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

Narrator: Judas, who betrayed him, said,

Judas: 'Surely not I, Rabbi?'

Narrator: He replied,

Jesus: 'You have said so.'

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: ‘Take, eat; this is my body.’

Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: ‘Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.’

Narrator: When they had sung the hymn, they went out to the Mount of Olives.

***Hymn PH# 339** “Be Thou My Vision”

The Passion of Christ: Jesus in the Garden

Matthew 26:31-56

Narrator: Then Jesus said to them,

Jesus: ‘You will all become deserters because of me this night; for it is written, “I will strike the shepherd, and the sheep of the flock will be scattered.” But after I am raised up, I will go ahead of you to Galilee.’

Narrator: Peter said to him,

Peter: ‘Though all become deserters because of you, I will never desert you.’

Narrator: Jesus said to him,

Jesus: ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’

Narrator: Peter said to him,

Peter: ‘Even though I must die with you, I will not deny you.’

Narrator: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: ‘Sit here while I go over there and pray.’

Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: ‘I am deeply grieved, even to death; remain here, and stay awake with me.’

Narrator: And going a little farther, he threw himself on the ground and prayed,

Jesus: ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’

Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; Again he went away for the second time and prayed, crowds were saying,

Narrator: Again he went away for the second time and prayed,

Jesus: ‘My Father, if this cannot pass unless I drink it, your will be done.’

Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: ‘The one I will kiss is the man; arrest him.’

Narrator: At once he came up to Jesus and said,

Judas: ‘Greetings, Rabbi!’

Narrator: and kissed him. Jesus said to him,

Jesus: ‘Friend, do what you are here to do.’

Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: ‘Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?’

Narrator: At that hour Jesus said to the crowds,

Jesus: ‘Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.’

Narrator: Then all the disciples deserted him and fled.

Sharing of Joys and Concerns

Prayers of the People [Responsive] Rev. Scott Marrese-Wheeler

Leader: We pray to the Lord... *People:* **Lord, hear our prayer.**

The Lord's Prayer (using 'debts' and 'debtors'...)

Our Father who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Prayer Response *PH* # 322 "Spirit of the Living God"

Spirit of the living God, Fall afresh on me; Spirit of the living God, Fall afresh on me. Melt me, mold me, Fill me, use me. Spirit of the living God, Fall afresh on me.

The Passion of Christ: The Arrest

Matthew 26:57-75

Narrator: Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

People: 'This fellow said, "I am able to destroy the temple of God and to build it in three days."

Narrator: The high priest stood up and said,

High Priest: 'Have you no answer? What is it that they testify against you?'

Narrator: But Jesus was silent. Then the high priest said to him,

High Priest: 'I put you under oath before the living God, tell us if you are the Messiah, the Son of God.'

Narrator: Jesus said to him,

Jesus: 'You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.'

Narrator: Then the high priest tore his clothes and said,

High Priest: 'He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?'

Narrator: They answered,

Congregation: 'He deserves death.'

Narrator: Then they spat in his face and struck him; and some slapped him, saying,

Congregation: ‘Prophecy to us, you Messiah!* Who is it that struck you?’

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant-girl: ‘You also were with Jesus the Galilean.’

Narrator: But he denied it before all of them, saying,

Peter: ‘I do not know what you are talking about.’

Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant-girl: ‘This man was with Jesus of Nazareth.’

Narrator: Again he denied it with an oath,

Peter: ‘I do not know the man.’

Narrator: After a little while the bystanders came up and said to Peter,

Bystanders (Congregation): ‘Certainly you are also one of them, for your accent betrays you.’

Narrator: Then he began to curse, and he swore an oath,

Peter: ‘I do not know the man!’

Narrator: At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus: ‘Before the cock crows, you will deny me three times.’

Narrator: And he went out and wept bitterly.

***Hymn PH# 404 (verse 1) “Precious Lord, Take My Hand”**

The Passion of Christ: Judas

Matthew 27:1-10

Narrator: When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: ‘I have sinned by betraying innocent blood.’

Narrator: But he said,

Chief Priests/Elders (Congregation): ‘What is that to us? See to it yourself.’

* Please stand as you are able.

Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priests: ‘It is not lawful to put them into the treasury, since they are blood money.’

Narrator: After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah,

Prophet Jeremiah: ‘And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.’

Offering of Our Tithes and Our Gifts to God

Offertory Music

***Offertory Response** *Sing the Faith* # 2036 “Give Thanks”

Give thanks with a grateful heart, give thanks to the Holy One,
give thanks because he’s given Jesus Christ his Son.

Give thanks with a grateful heart, give thanks to the Holy One,
give thanks because he’s given Jesus Christ his Son.

And now let the weak say, “I am strong”; let the poor say,
“I am rich because of what the Lord has done for us.”

And now let the weak say, “I am strong”; let the poor say,
“I am rich because of what the Lord has done for us.” Give thanks!

***Offertory Prayer of Thanksgiving** [Responsive]Elder Mare Stewart

Extravagant God, lavishing your love on our poverty of heart: inspire us to give with generosity, to love life so that we may find it again, and thus the world will be filled with the fragrance of your love; through Jesus Christ, who offers himself for us. Amen.

The Passion of Christ: Jesus Is Condemned to Die

Matthew 27:11-55

Narrator: Now Jesus stood before the governor; and the governor asked him,

Pilate: ‘Are you the King of the Jews?’

Narrator: Jesus said,

Jesus: ‘You say so.’

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: ‘Do you not hear how many accusations they make against you?’

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: ‘Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?’

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him,

Pilate’s Wife: ‘Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.’

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: ‘Which of the two do you want me to release for you?’

Narrator: And they said,

Congregation: ‘Barabbas.’

Narrator: Pilate said to them,

Pilate: ‘Then what should I do with Jesus who is called the Messiah?’

Narrator: All of them said,

Congregation: ‘Let him be crucified!’

Narrator: Then he asked,

Pilate: ‘Why, what evil has he done?’

Narrator: But they shouted all the more,

Congregation: ‘Let him be crucified!’

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: ‘I am innocent of this man’s blood; see to it yourselves.’

Narrator: Then the people as a whole answered,

Congregation: ‘His blood be on us and on our children!’

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole

cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Guards (Congregation): 'Hail, King of the Jews!'

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots;* then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided* him, shaking their heads and saying,

Congregation: 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.'

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Scribes: 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." '

Narrator: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: 'My God, my God, why have you forsaken me?'

Narrator: When some of the bystanders heard it, they said,

Bystanders (Congregation): 'This man is calling for Elijah.'

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders (Congregation): 'Wait, let us see whether Elijah will come to save him.'

Narrator: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: ‘Truly this man was God’s Son!’

Narrator: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

***Hymn** *PH* # 102“Were You There?”

The Passion of Christ: The Burial of Jesus

Matthew 27:57-66

Narrator: When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Chief Priests (Congregation): Sir, we remember what that impostor said while he was still alive, After three days I will rise again. Therefore command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead’, and the last deception would be worse than the first.

Narrator: Pilate said to them,

Pilate: ‘You have a guard of soldiers; go, make it as secure as you can.’

Narrator: So they went with the guard and made the tomb secure by sealing the stone.

We Depart to Do God's Will

***Closing Hymn** *PH* # 302 (verses 1-4)..... “I Danced in the Morning”

***The Sending** [Responsive].....Rev. Scott Marrese Wheeler

Leader: This is a vision of the way it can be, the way it should be—Shouts of welcome, a joyful procession, a community celebrating together. The same vision is offered to us today:

***People:* We can welcome Christ into our lives; We can celebrate his transforming power.**

Leader: How swiftly things changed back then, How swiftly we, too, can be distracted. May we hold fast to his vision of goodness—

***People:* Peace from the practice of justice, equality from the practice of respect.**

Leader: As this week unfolds,

***People:* We will let ourselves be overtaken by God's love. We will pour it back out into the world.**

Leader: Go in peace, and may God go with you.

***People:* Amen.**

***Song of Dismissal** *PH* # 432 “Canto de Esperanza”

May the God of hope go with us every day, Filling all our lives with love and joy and peace.

May the God of justice speed us on our way, Bringing light and hope to every land and race.

Praying, let us work for peace, Singing, share our joy with all,

Working for a world that's new, Faithful when we hear Christ's call.

Postlude



The liturgy this morning is from: The Prayer of the Day ~ Posted by Rev. Gord on his blog, Worship Offerings; Offertory Prayer of Thanksgiving ~ from Prayers for an Inclusive Church 2009, alt. Posted in “Trial Use Collects and Prayers Over the Gifts for Year C” on the Anglican Church of Canada website; The Sending ~ written by Jeanyne Slettom, and posted on Process and Faith.

Oakland-Cambridge Presbyterian Church is committed to using language in such a way that all members of the community of faith may recognize themselves to be included, addressed, and equally cherished before God. Seeking to bear witness to the whole world, the church struggles to use language which is faithful to the biblical truth and which neither purposefully nor inadvertently excludes people because of gender, color, or other circumstance in life. (Book of Order, W-1.2006)

Everyone is invited to stay for fellowship and refreshment following worship today.

- Our liturgist today is Elder Mare Stewart.
- Our musician today is Karen Brunk.
- Our ushers/greeters today are Tyce & Tara Bettenhausen.
- **Nursery care is provided today by the Deacons.**
- Printed copies of sermons are available in the box on the wall outside of the church office and on our website www.OCPChurch.com.

* Please stand as you are able.

ANNOUNCEMENTS —

- **First quarter giving statements are now available in Fellowship Hall. Please pick up your copy and take it with you. Thank you!**
- If you would like to be added to the mailing list for our newsletter, *The Good News*, please send either your email (preferred) or snail mail address to the church office. (Our addresses are listed on the last page of the bulletin.)
- **The Mission Committee reminds all folks to share their loose change in the Least Coin Crock, as a reminder of the prayers they say. Think of all the coins we would have if every time you prayed, you set aside a coin. These funds are to be used for local mission work. This is a year-long mission collection.**
- Help us save “pig points.” Please turn in your receipts from Piggly Wiggly in the brown bag in the narthex, so that we can receive a rebate. All funds received are used for mission projects.
- Copies of *These Days*, a daily devotional magazine, are available at the rear entrance. Donations are voluntary.

EVENTS —

- Today after worship – Children’s Library Open
- 11:30 Session
- Thursday, April 18 – 7:00 p.m. Maundy Thursday Service with Communion
- Friday, April 19 – Noon Good Friday Cross Walk starting at Veterans’ Park
- Please wear clothing appropriate for the weather and comfortable walking shoes.
- Next Sunday, April 21 – HAPPY EASTER!
- 8:00 a.m. Sunrise Service with communion at Lake Ripley Cemetery
- 10:00 a.m. Easter Celebration (Opening of Alleluia Box)

VOLUNTEERS FOR NEXT SUNDAY —

- Communion Server – 8:00 a.m. OPEN
- Communion Server – 10:00 a.m. Cheryl Bettenhausen
- Liturgist – Judy Schroeder
- Ushers/Greeters – Al & Cheryl Bettenhausen
- Fellowship – Happy Easter! No Coffee Hour
- Nursery – Deacons

Bel Canto Women’s Chorus presents... Tea & Tunes Dessert Show

Sunday, April 28, 2019 at 2:00 p.m. at Grace Lutheran Church,
501 Skogen Road Cambridge

Instead of charging for tickets, your donation supports our community
chorus and theater productions

CAMBRIDGE FOOD PANTRY & RESOURCE CENTER – MARCH 2019 Update

Thank you to all who continue to support the Cambridge Food Pantry through donations and volunteer time. We are currently serving an average of 29 to 30 families every Monday evening. Your time and dedication to the Pantry is appreciated

The Cambridge Food Pantry & Resource Center is open for shopping every Monday evening from 5:30 to 7:00 p.m. Guests are invited to shop every other Monday. Donation/office hours Monday 9 am to 12 pm, Wednesday 9 am – 12 pm and Thursday 8 am to 3 pm. The Cambridge Food Pantry is located under the blue canopy at the Nikolay Middle School, 211 South Street, telephone number 423-8142. Donations may also be dropped off at Nikolay Middle School Office, during school hours 7:45 am to 3:45 pm, Monday thru Friday.

FOOD AND OTHER ITEMS NEEDED AT CAMBRIDGE FOOD PANTRY

The Cambridge Food Pantry could use the following items--- Ketchup, Mustard, Snack Chips, Crackers, Cereal, Tuna, Sugar, Size 5 diapers, Toilet Tissue, Shampoo and Conditioner

Wednesday, April 24th CAP Senior Meal, noon at the Oakland-Cambridge Presbyterian Church, 313 Main Street, Bingo, Menu: Broccoli Cheese Soup, Chili, Grilled Cheese Sandwiches, Dessert RSVP 423-8045 by April 22nd.

PLEASE HOLD THESE MEMBERS AND FRIENDS IN PRAYER THIS WEEK —

Linda Bagley Korth
Judy Brandt
Griffin Clark (grandson of Bill & Patty Strohbush)
Don Hawkins (husband of Margaret Hawkins)
Linda Johnson (mother of Randy Johnson)
Jayne Kilian (daughter of Judy & Monty Pearson)
Wade Kubina (son of Jo Kubina)
Shawn Spack (son of Jenine & Jack Spack)
John “Jack” Swank and his family (birth father of Renee Roland Johnson)

Our children and unchurched children and families, our military around the world, our enemies, our church leaders, families and individuals experiencing financial, job-hunting, health, or relationship problems.

The families of Hugh & Doreen Drennan on the death of his brother, Bill; Joan Spaulding, and other families who are grieving the loss of loved ones.

If you would like to be added to our weekly prayer list, please leave word in the church office or contact the pastor. Permission to be included in this publicly posted list has been obtained from those listed or their families.

Church Schedule

Worship Service: 10:00 a.m. Sunday

Communion: First Sunday of each month

Church School: Children through grade 7 meet at 10:00 a.m. 2nd and 4th Sunday
(Labor Day to Memorial Day)

Video of Worship Service: Cable 98 or 987 Sun. 5:30 p.m.; Mon.-Tues. 8 a.m. & Noon
(Link to video also available on our website or Facebook page)

Fellowship & Refreshment: Following worship service each week

Pastoral Office Hours: Generally 9:00 a.m.–12:00 p.m. Tuesday or by appointment

Business Office Hours: 8:00 a.m. – 12:00 p.m. Monday – Thursday

(Church hours are approved by Session and posted on church entry doors.)

Telephone/Fax: 608-423-3001

Email: Office@OCPChurch.com or Pastor@OCPChurch.com

Web: www.OCPChurch.com

Mailing Address: 313 E. Main St., Cambridge, WI 53523-9629



Visit us on Facebook: Oakland-Cambridge Presbyterian Church

SESSION (Meets the second Sunday of each month.)

Class of 2019: Mare Stewart, Mike Stitz

Class of 2020: Ann Febock, Renée Roland Johnson,

Class of 2021: Melanie Rumpf

BOARD OF DEACONS (Meets the third Sunday of each month.)

Class of 2019: Joe Leto

Class of 2020: Randy Johnson, Judy Pearson

Class of 2021: Judy Schroeder, Cheryl Stitz

CHURCH STAFF

Music—

Accompanists: Karen Brunk, Marian Korth, Emily Rausch,
Angie Williams

Business Manager: Ruth Poole

Pastor: Pastor Scott Marrese-Wheeler: (608) 417-0231 cell;

Pastor@OCPChurch.com Facebook: Scott Marrese-Wheeler

Follow Rev. Scott on Twitter: @2revsScott

